

Whereby certify that on July 20, 2004, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, Express Mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No. EV4100063730WS

*Margie A. Uribe*  
Margie A. Uribe

**PATENT**

Old Docket No.: 310048-561

New Docket No.: 11286-01119

Avery Ref.: 2961-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

Jerry G. Hodsdon, et al.

Serial No. 09/954,621

Filed: September 17, 2001

For: LABEL SHEET CONSTRUCTION  
(As Amended)

Group Art Unit: 1772

Examiner: Nasser Ahmad

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the non-final Office Action dated July 15, 2004, and having a shortened three-month response period, please amend the above-captioned application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.

**PATENT**

Old Docket No.: 310048-561

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In Re Application Of:**

Jerry G. Hodsdon, et al.

**Serial Number:** 09/954,621**Filing Date:** September 17, 2001**Entitled:** LABEL SHEET CONSTRUCTION  
(As Amended)**Group Art Unit:** 1772**Examiner:** Nasser Ahmad

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Margie Uribe

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

- ☒ Transmitted herewith is an Amendment in response to the non-final Office Action dated July 15, 2004 in the above-identified application;
- ☒ A check in the amount of \$352.00; and
- ☒ An acknowledgement postcard.

According to the calculation as shown below, an additional fee of \$352.00 is due.

|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid For | Number<br>Extra | Small<br>Entity<br>Rate | Add'l.<br>Fee | Standard<br>Rate | Add'l.<br>Fee |
|--|---|---|-----------------|-------------------------|---------------|------------------|---------------|
| <b>TOTAL</b>                                 | 56  | 46  | 10              | x \$9                   |               | x \$18           | \$180.00      |
| <b>INDEP.</b>                                | 12  | 10  | 2               | x \$43                  | \$            | x \$86           | \$172.00      |
| 1st Presentation of Multiple Dependent Claim |   |   |                 | X \$145                 | \$            | x \$290          |               |
|  |   |   |                 | <b>TOTAL</b>            | \$            | <b>TOTAL</b>     | \$352.00      |

- ☐ Please charge my Deposit Account No. 07-1853 the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853.

**PATENT**

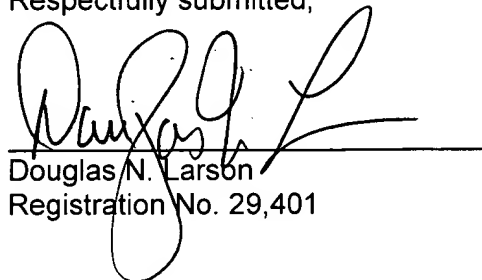
Old Docket No.: 310048-561

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- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,



Douglas N. Larson  
Registration No. 29,401

Dated: July 20, 2004

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